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## FAX FILING IN U.S. PATENT & TRADEMARK OFFICE

DATE: August 16, 2005

TIME: \_\_\_\_\_

|   |                       |                   |                 |
|---|-----------------------|-------------------|-----------------|
| TO:   | Mail Stop AF          | FAX NO.:          | 1-571-273-8300  |
| FROM:   | Kenneth N. Nigon      | ADMIN. ASST.:     | Tonya M. Berger |
| APPLN. NO.:   | 10/779,900            | ATTY. DOCKET NO.: | GRY-118US       |
| TITLE OF APPLN.: ELECTROMECHANICAL VALVE ACTUATOR FOR INTERNAL COMBUSTION ENGINES AND INTERNAL COMBUSTION ENGINE EQUIPPED WITH SUCH AN ACTUATOR |                       |                   |                 |
| FILING DATE:  | February 17, 2004     | ART UNIT:         | 3748            |
| FIRST INVENTOR:   | Emmanuel Sedda et al. | CONF. NO.:        | 9612            |
| TITLE OF DOCUMENT (and List of Attachments): Transmittal and Amendment After Final  |                       |                   |                 |
|   |                       |                   |                 |
|   |                       |                   |                 |

Total Number of Pages: 8 (including this form)

### COMMENTS

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PTO/SB/21 (08-04) (AW 10/2004)

Approved for use through 7/31/2006, OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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*(to be used for all correspondence after initial filing)*

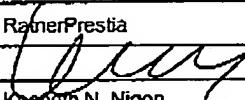
Total Number of Pages In This Submission 7

|                      |                       |
|----------------------|-----------------------|
| Application Number   | 10/779,900            |
| Filing Date          | February 17, 2004     |
| First Named Inventor | Emmanuel Seddo et al. |
| Art Unit             | 3748                  |
| Examiner Name        | Kyle M. Riddle        |
| Attorney Docket No.  | GRY-118US             |

### ENCLOSURES (Check all that apply)

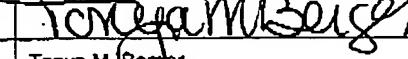
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| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><br><input checked="" type="checkbox"/> Amendment/Reply<br><input checked="" type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/Declaration(s)<br><br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><br><input type="checkbox"/> Response to Missing Parts/<br>Incomplete Application<br><input type="checkbox"/> Response to Missing Parts<br>under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a<br>Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation,<br>Change of Correspondence<br>Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____<br><input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication<br>to TC<br><input type="checkbox"/> Appeal Communication to Board<br>of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to TC<br>(Appeal Notice, Brief, Reply<br>Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input type="checkbox"/> Other Enclosure(s) (please<br>identify below): |
| Remarks:   |  |   |

### SIGNATURE OF APPLICANT, ATTORNEY OR AGENT

|              |   |                  |        |
|--------------|---|------------------|--------|
| Firm Name    | RatnerPrestia   |                  |        |
| Signature    |  |                  |        |
| Printed Name | Kenneth N. Nigon  |                  |        |
| Date         | August 16, 2005   | Registration No. | 31,549 |

### CERTIFICATE OF TRANSMISSION / MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature 

Typed or Printed Name

Tonya M. Berger

Date

August 16, 2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, ALEXANDRIA, VA 22313-1450.

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Appln. No.: 10/779,900  
Amendment Dated August 16, 2005  
Reply to Office Action of May 18, 2005

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GRY-118US

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln. No: 10/779,900  
Applicant: Emmanuel Sedda et al.  
Filed: February 17, 2004  
Title: ELECTROMECHANICAL VALVE ACTUATOR FOR INTERNAL COMBUSTION ENGINES AND INTERNAL COMBUSTION ENGINE EQUIPPED WITH SUCH AN ACTUATOR  
TC/A.U.: 3748  
Examiner: Kyle M. Riddle  
Confirmation No.: 9612  
Docket No.: GRY-118US

AMENDMENT UNDER 37 C.F.R. § 1.116Expedited Procedure

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the Final Office Action dated **May 18, 2005**, please amend the above-identified application as follows:

- Amendments to the Specification** begin on page \_\_\_\_\_ of this paper.
- Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.
- Amendments to the Drawings** begin on page \_\_\_\_\_ of this paper and include an attached replacement sheet(s).
- Amendments to the Abstract** are on page \_\_\_\_\_ of this paper.
- Remarks/Arguments** begin on page 4 of this paper.